

"RIVER OF WATER OF LIFE"

N this study also we find that the Lord through Ezekiči gives us a picture of the Millennial Age, very similar to the one given us in the book of Revelation, seven hundred years after.

Ezekiel's picture shows Jerusalem and the Temple of God as the source of the River of the Water of Life; so

in Revelation. Ezekiel shows the river deepening and broadening from a rivulet to a mighty river. He pictures it as flowing down to the Dond Sen and carrying life whithersoever 1t goes. He pictures the Dend Sea as

covered from its Jeedness, and full of sprung forth from Jerusalem, nor can we imagine how the river would ever have its start in the mountain top and reach such proportions in the short distance. This description, picturing a great spiritual truth, is in full accord great spiritual truth is in full accord with the picture in Revelation. It rep-resents beautifully, forcefully, the bessings of refreshment and restitu-tion which will issue forth from the tion which will issue forth from the New Jerusalem, the Kingdom of Mes-siab, when it shall be established amongst men. Gradually the mighty influences of the reign of Messiah will extend thessings to all mankind, even to the submerged class, steeped in ig-norance and superstition, fitly repre-sented by the Dead Sca.

Revelation pictures this river as flowing from under the Throne, the

flowing from under the Throne, the New Jernsalem, clear as crystal, and having trees of life on either side of its banks, good for food. Ezekiel has the same picture in mind; he tells of the same trees, whose leaf shall not fade and whose fruit shall not fall, but which will bring forth good fruit every month, because the water which refreshes them comes from the Sanc-tuary. "The fruit thereof shall be for ent, and the leaves thereof for heal-g." Similarly, in Revelation, we are told, "the leaves of the trees will be for the healing of the people" and the fruit for the sustemnce of everlasting life; and the Water itself will be for their refreshment. Then we are told that "the Spirit and the Bride" shall give the invitation—a world-wide invi-tation. "Whosever will" may come, and he who hears the invitation may say to others, "Come, and drink of the water of life freely!"

No Water of Life New

We are certain in our application of these symbolic pictures, that they be-long to the future and not to the pres-ent. Where is the Water of Life of Revelation now? Where have we any-thing corresponding to the life-sustaining trees and their healing leaves? On the contrary, sow, we have the Lord's Word for it that "No man can come unto Me except the Father which sent Me draw him." In other words, there is a measure of selection or election as peets the class invited to constitute the Bride, the Lamb's Wife.
But with the end of this Age will

every creature of Adam's race. All done than ever before—men dare to blind eyes will be opened so that all think now. Light—more light—is the may see; all deaf cars will be unwatchword." stopped that all may hear, so that the knowledge of the glory of God shall fill the whole earth.

No Bride to Say, "Come" The Revelation picture tells us that Bride of Christ, as well as the Holy Spirit, will give the invitation to



those invited to make their "calling and their election sure," but Bride there will be none until the inc The name "bride" implies a marriage; the Church is already es-poused to Christ, but the marriage is promised to take place at His second coming. Then there will be a Bride. and shortly after, the giorified Church, in association with her Lord, will be in Kingdom power, in the New Jerusa-lem—the heavenly. From that City, that new Seat of earth's Empire, will

that new Seat of earth's Empire, will go forth God's Message, gradually deepening and broadening until every member of the race shall have had an opportunity to share in its bleasing of life everlasting.

Blessed thought! When the Prince of Life shall have put in force the laws of righteousness and equity with an iron rod, the meases of humanity will learn that "Righteousness exalteth a nation, but sin is a reproach to any people." And, ultimately, they will learn to love righteousness. All who refuse to learn and obey will be "cut off" from life.

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The honest heart confesses that it is at a loss for an explanation of tran spiring events. While we refer to this as the BRAIN AGE and the Age of ENLIGHTENMENT, nevertheless many realize that we are fast approaching a crisis which is wrapped in darkness owing to the present world-

As though by instinct the whole creation, while it grouns and travails in pain together, waits for, longs for and hopes for the DAY, calling it the "GOLDEN AGE"; yet men grope blindly because not aware of the great Jehovah's gracious purposes. And to his wondering creatures, looking at the length and breadth, the height and depth of the love of God, surpassing all expectation, He explains. thoughts are not your thoughts neither are your ways my ways, the Lord; for as the heavens are higher than the earth so are my ways higher than your ways, and thoughts than your thoughts." 55:8, 9,

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I went out to the great dairy farm on the troiley car-went past Lexing-



ton's beautiful new Country club and splendid residences, surro magnificent old forest trees. surrounded by

Too much cannot be said or written about this wonderful dairy farm of Mr. Haggin's The creamery, where the milk is cooled, bottled and double scaled for delivery in Lexington, is an artistic building of rough stone. The huge dairy barn is of concrete, brick and tiling, which gives it the appearance of some splendid county institu tion. Men in immaculate white uniforms were moving about the barn getting ready to milk the 425 registered brought in from the hundreds of acres of blue grass over which they roam. Glancing at the doors and windows, I covered with screening to keep out the flies, while water pipes and hose were everywhere to insure absolute cleanliness. I was very much impressed with the beauty, comfort and magnitude of everything I

w, so as I left the barn I asked: Where do you get this tremendou supply of water? I saw bose and piping everywhere and a huge tower

by the creamery."

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I drove to Russell's cave and found a perfect pumping outfit, even to a double filter that the water might be as pure as it was possible to make it uddenly I remembered that I had t come to Lexington to admire the beauty of the wide fields, the grand old



FOR THE CHILDREN.

or Mr. Haggin's great dairy farm, but to look carefully at the schoolhouses. I turned to the man in schoolhouses. I turned to the man in charge of the engines and pumps and saked the distance to the nearest schoolhouse. It was not an eighth of a mile away from the pumping state open Court their petition. tion and was a decided contrast ar that the question be submitted to chitecturally. Although I had seen the voters of Dry Fork voting prowalks, concrete walks, in every direction to the voters of Dry Fork voting prowalks, concrete walks, in every direction to the voters of Dry Fork voting protion about the Haggin barn, there was as to whether or not all as to whether or not all all the statements of a walk from the front gate to the badly patched wooden steps that were intended to lead the chil- ed) in said voting precinct and

thought bestowed upon a dairy cow it is therefore ordered that the and a child was here sharp and distinct. The dairyman could see and figure the direct and immediate return

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